

# MAHA BAUDHI INTERNATIONAL FOUNDATION

### 100 YEAR'S GUIDELINES PLAN FOR **MAINTAINED BY THIS FOUNDATION**



Capt. Pramod Kumar Gautam Founder



Co - Founder



Co - Founder

abadumioundation@gmaii.com

# ADDRESS

### **MAHA BAUDHI INTERNATIONAL FOUNDATION**

CIN: U80904UP2021NPL145446

Registered office: H.NO.45/24-25, HARVANSH VIHAR COLONY,

NEAR MOHAN GAS GODAM, SARAI KAZI ROAD,

MEERUT. UTTAR PRADESH. INDIA

**PIN - 250004** 

Website: www.mahabaudhifoundation.org Email: info@mahabaudhifoundation.org

Land Line: +91 121 2979064, WhatsApp: +91 9804599385

Email: mahabaudhifoundation@gmail.com

For Verified on Government website: - www.mca.gov.in

200

A/C No. 40463233430

CURRENT A/C

MAHA BAUDHI INTERNATIONAL FOUNDATION 45/24 25 HARVANSH VIHAR COLONY

**NEAR MOHAN GAS GODAM** SARAI KAZI ROAD, Meerut 250004

If Undelivered Please return to : STATE BANK OF INDIA CENTRAL MARKET MEERUT (20874) 654, SECTOR 6, CENTRAL MARKET SHASTRI NAGAR, MEERUT, U.P. 250004

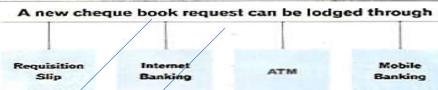


Charges applicable for SE account": Charterly Avg. Balance >- 1 fac and > Citizen. FREE

QAB upto 1 to: First 25 cheque leaves free in a FT Thereafter, Rs 3/ +5T per cheque leaf.

Emergently cheque book from branch (10 leaves set). For current & Saving Bank - Rs 50/ +5T

the for Current Account/ Cash Credit\*: First 50 leaves free in a FY. Thereafter Rs. 3/- +5T per cheque leaf



20874 / R / 166791 - 166815 This cheque book contains 25 leaves.





(20014)-CENTRAL MARKET MEERUT 654. SECTOR 6, CENTRAL MARKET SHASTRI NAQATI, MEERUT, U.P. 250004 Tel: 121 277/502 Fax: IFS Code: SBIN0020274 SWIFT:

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चार. सं. ALC NO.

40463233430

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03433236404

MULTI-CITY CHEQUE Payable at Par at All Branches of SBI

CURRENT A/C PREFIX: 0523500005

MAHA BAUDHI INTERNATIONAL FOUNDATION

# 166791# 250002050# 000518# 29

# MAHA BAUDHI INTERNATIONAL FOUNDATION

A/C : 40463233430

CURRENT ACCOUNT

IFSC: SBIN0020874

MICR: 250002050

BRANCH CODE: 20874

STATE BANK OF INDIA



#### GOVERNMENT OF INDIA MINISTRY OF CORPORATE AFFAIRS

Central Registration Centre

#### Certificate of Incorporation

[Pursuant to sub-section (2) of section 7 and sub-section (1) of section 8 of the Companies Act, 2013 (18 of 2013) and rule 18 of the Companies (Incorporation) Rules, 2014]

I hereby certify that MAHA BAUDHI INTERNATIONAL FOUNDATION is incorporated on this Twenty first day of April Two thousand twenty-one under the Companies Act, 2013 (18 of 2013) and that the company is limited by guarantee.

The Corporate Identity Number of the company is U80904UP2021NPL145446.

The Permanent Account Number (PAN) of the company is AAOCM5532C \*

The Tax Deduction and Collection Account Number (TAN) of the company is AGRM14261C

Given under my hand at Manesar this Twenty seventh day of April Two thousand twenty-one .



Digital Signature Certificate KAMAL HARJANI

For and on behalf of the Jurisdictional Registrar of Companies Registrar of Companies Central Registration Centre

Disclaimer: This certificate only evidences incorporation of the company on the basis of documents and declarations of the applicant(s). This certificate is neither a license nor permission to conduct business or solicit deposits or funds from public. Permission of sector regulator is necessary wherever required. Registration status and other details of the company can be verified on <a href="https://www.mca.gov.in">www.mca.gov.in</a>

Mailing Address as per record available in Registrar of Companies office:

MAHA BAUDHI INTERNATIONAL FOUNDATION
H.NO.45/24-25 HARVANSH VIHAR COLONY NEAR, MOHAN GAS
GODAM SARAI KAZI ROAD, MEERUT, Meerut, Uttar Pradesh, India,
250004



<sup>\*</sup> as issued by the Income Tax Department





### भारत सरकार GOVT. OF INDIA

Apr 23, 2021



Ref.No.: 88305915613510/TAN/NEW

TO

MAHA BAUDHI INTERNATIONAL FOUNDATION H.NO.45/24-25 HARVANSH VI HAR COLONY NEAR MOHAN GAS GODAM SARAI KAZ I ROAD MEERUT, MEERUT-250004 UTTAR PRADESH TEL. NO. 8002087807

Sic/Madam,

Sub : Allotment of Tax Deduction Account Number (TAN) as per Income Tax Act, 1961

Kindly refer to your application (Form 49B) dated Apr 23, 2021 for the allotment of Tax Deduction Account Number.

In this connection, the following TAN has been issued to you/your organisation:

#### AGRM14261C

Please quote the same in all TDS challans, TDS Certificates, TDS returns, Tax Collection at Source(TCS) returns as well as other documents pertaining to such transactions.

Quoting of TAN on all TDS returns and challans for payment of TDS is necessary to ensure credit of TDS paid by you and faster processing of TDS returns.

The above TAN should also be used as Tax Collections at Source Account Number under section 206CA.

Kindly note that it is mandatory to quote TAN while furnishing TDS returns, including e-TDS returns, e-TDS returns will not be accepted if TAN is not quoted.

This supersedes all the Tax Deduction / Collection Account Number, alloted to you earlier.

#### Income Tax Department

Signature Not Verified Depair of the signature of the Out and the signature of the Second of the signature o

Caution: Income Tax Department does not send e-mails regarding refunds and does not seek any taxpayer information like username, password, details of ATM, bank accounts, credit cards, etc. Taxpayers are advised not to part with such information on the basis of emails.





### GOVT. OF INDIA

#### ई- स्थायी लेखा संख्या कार्ड e - Permanent Account Number (e-PAN) Card AAOCM5532C

RR / Name	MAHA BAUDHI INTERNATIONAL FOUNDATION	
निगमन/गतन की लगीव Date of Incorporation / Formation	21/04/2021	
	Signature Not Verified  Discovery with the community of t	

- Permanent Account Number (PAN) facilitate Income Tax Department linking of various documents, including payment of taxes, assessment, tax demand tax series, matching of information and easy maintenance & retrieval of electronic information etc. relating to a saxpayer, eastly than their (PA) एक अस्टूटा से संपित विभिन्न इंडावेदों भी जेदने में आपकर विभाग भी प्रकार कर होता है, किसमें भागे के पूर्णान, आकरान, बार मान, देवस समाधा, मुख्य से जिल्ला और प्रमान, अस्वतान, बार मान, देवस समाधा, मुख्य से जिल्ला और प्रमान, बार मान, देवस समाधा, मुख्य से जिल्ला और प्रमान, बार मान, देवस समाधा, मुख्य से जिल्ला और प्रमान, बार मान, देवस समाधा, मुख्य से जिल्ला और प्रमान, बार मान, देवस समाधा, मुख्य से जिल्ला और प्रमान, बार मान, देवस समाधा, मुख्य से प्रमान, बार मान, विभाग कर प्रमान, बार मान, विभाग कर प्रमान, बार मान, विभाग कर प्रमान, बार मान, बार मान, विभाग कर प्रमान, बार मान, विभाग कर प्रमान, बार मान, बार मान,
- Quoting of PAN is now mandatory for several transactions specified under frecome Tax Act, 1961 (Refer Rule 114B of Income Tax Rules, 1962)
  annual afforms, 1961 is min নিহিছ আৰু প্ৰন্থাৰ in fire venti ring more (বিখ) ৰা মন্ত্ৰান্ত and arford it. (annual from, 1962 is from 114B, बर गंदर्ग गं)
- Possessing or using more than one PAN is against the law & may attract possity of upto Rs. 10,000.
   visit is affect sund of the more (0x) we care or more more, usign is force it after the force to 0,000 out one we rig orner or norm it.
- The PAN Card enclosed contains Enhanced QR Code which is rendable by a specific Android Mobile Age, Keyword to search this specific Mobile Age on Google Play Store is "Enhanced QR Code Reader for PAN Card, since the set it stores we get fully unless the set it stores with the unless it we fellow aging where my get under it. Google Play Store we get fully where it will saled it for short in the first where it will saled it.

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Electronically issued and Digitally signed ePAN is a valid mode of issue of Permanent Account Number (PAN) post amendments in clause (c) in the Explanation occurring after sub-section (8) of Section 139A of Income Tax Act, 1961 and sub-rule (6) of Rule 114 of the Income Tax Rules, 1962. For more details, click/hours.



## VISION



BAUDHI INTERNATIONAL FOUNADATION HAVE MAHA HUNDREDS YEAR VISION FOR MAKING OUR NATION EDUCATED ALL CITIZEN AND HAVE GOOD HELTH FACILITY APPROACHABLE TO ALL OF CITIZEN OF INDIA. ITS DOESN'T MATTER THAT WHOEVER IS RICH OR WHOEVER IS POOR. ALL WILL GET SAME EDUCITION AND HEALTH FACILITY TO ALL INDIAN CITIZON. MBIF HAVE MASTER PLANE FOR THAT AND COMMITTED TO DO THIS IN NEXT 100 YEARS. MBIF THINK ABOUT ALL OF INDIAN NO ANY CAST DISCRIMINATION. THERE IS NO RELIGIOUS BAR, NO CAST BAR, NO REGIONAL BAR. EVERY ONE IS EQUAL AS A CITIZEN OF INDIAN. AND THIS PLAN IS FOR BUILDING GOOD AND HEALTHY INDIA IN ALL ASPECT.

# MBIF HOW TO ACHIEVE HIS GOAL

WHEN WE OPEN SCHOOLS, WE MAKE SCHOOL MANAGEMENT COMMITTEE FOR EACH SCHOOL SEPARATELY WHICH IS SAME LIKE THIS

#### TOTAL NUMBER OF MEMBERS WILL BE MINIMUM 51 OR MORE

- 1. BHANTE JI HEAD OF COMMITTEE
- FEMALE FROM SWACHH KAR SAMAJ
- MALE FROM SWACHH KAR SAMAJ
- MALE FROM SWACHH KAR SAMAJ
- 10. MALE FROM SWACHH KAR SAMAJ
- 11. MALE FROM SWACHH KAR SAMAJ

- 12. FEMALE FROM MINORITY
- 13. FEMALE FROM MINORITY
- 14. FEMALE FROM MINORITY
- 15. FEMALE FROM MINORITY
- 16. FEMALE FROM MINORITY
- 17. FEMALE FROM MINORITY
- 18. MALE FROM MINORITY
- 19. MALE FROM MINORITY
- 20. MALE FROM MINORITY
- 21. MALE FROM MINORITY

- 22. FEMALE FROM OBC COMMUNITY
- 23. FEMALE FROM OBC COMMUNITY
- 24. FEMALE FROM OBC COMMUNITY
- 25. FEMALE FROM OBC COMMUNITY
- 26. FEMALE FROM OBC COMMUNITY
- 27. FEMALE FROM OBC COMMUNITY
- 28. MALE FROM OBC COMMUNITY
- 29. MALE FROM OBC COMMUNITY
- 30. MALE FROM OBC COMMUNITY
- 31. MALE FROM OBC COMMUNITY

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- 32. FEMALE FROM ANY COMMUNITY
- 33. FEMALE FROM ANY COMMUNITY
- 34. FEMALE FROM ANY COMMUNITY
- 35. FEMALE FROM ANY COMMUNITY
- 36. FEMALE FROM ANY COMMUNITY
- 37. FEMALE FROM ANY COMMUNITY
- 38. MALE FROM ANY COMMUNITY
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- 47. FEMALE FROM ANY COMMUNITY
- 48. MALE FROM ANY COMMUNITY
- 49. MALE FROM ANY COMMUNITY
- 40. MALE FROM ANY COMMUNITY
- 51. MALE FROM ANY COMMUNITY

तन बढ़े तो 🌂 व्याम मन बढ़ें तो 🕹 ध्यान धन बढ़े तो 🙏 दान जीवन में अगर शान्ति चाहिए तों करके देखिए।

### भवतु सब्ब मंगलं

LAURD BUDDHA HAS GIVEN TO THIS WORD THE PATH OF TRUTH AND PEACE OF MIND. CEASING TO DO EVIL, CULTIVATING THE GOOD, PURIFYING THE HEART: THIS IS THE TEACHING OF THE BUDDHAS."

THOSE TEACHINGS INSPIRED BUDDHISM, A PRACTICE AND SPIRITUAL DEVELOPMENT THAT USES THINGS LIKE MEDITATION TO CHANGE YOURSELF AND BECOME MORE AWARE, KIND, AND WISE. BUDDHISM IS SEEN AS THE PATH TO ENLIGHTENMENT, WHICH IS THE ULTIMATE GOAL. BUDDHA HIMSELF WAS SOMEONE WHO EMBODIED THAT.

